

# Minutes

## Ordinary Meeting

Thursday, 23 April 2026

Sunshine Coast City Hall Chamber, 54 First Avenue, Maroochydore



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Please Note: The resolutions as shown in italics throughout these minutes are the resolutions carried by the Council.

**1 DECLARATION OF OPENING**

The Chair declared the meeting open at 9:00am.

**2 WELCOME AND OPENING**

Councillor T Burns acknowledged the Traditional Custodians of the land on which the meeting took place.

Pastor Alex Tan from HM Church, Bokarina read a prayer.

**3 RECORD OF ATTENDANCE AND LEAVE OF ABSENCE****COUNCILLORS**

Councillor R Natoli	Mayor (Chair)
Councillor J Broderick	Division 1
Councillor T Landsberg	Division 2
Councillor T Burns	Division 3
Councillor J Natoli	Division 4
Councillor W Johnston OAM	Division 5
Councillor C Dickson	Division 6 (via Teams)
Councillor E Hungerford	Division 7
Councillor T Bunnag	Division 8
Councillor M Suarez	Division 9 (Deputy Mayor)
Councillor D Law	Division 10 (via Teams)

**COUNCIL OFFICERS**

Chief Executive Officer  
Chief Financial Officer  
Director Business Transformation and Performance  
Director Community Strengthening  
Director Infrastructure and Natural Assets  
Director Sustainable Growth and Planning  
Executive Manager - Office of the CEO  
Governance Policy Lead  
Manager Environmental Operations  
Coordinator Response Services  
Coordinator Financial Services

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**4 RECEIPT AND CONFIRMATION OF MINUTES****Council Resolution****Moved: Councillor W Johnston****Seconded: Councillor J Natoli**

*That the Minutes of the Ordinary Meeting held on 26 March 2026 be received and confirmed.*

**Carried unanimously.**

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**5 MAYORAL MINUTE**

NIL

**6 INFORMING OF CONFLICTS OF INTEREST****6.1 PRESCRIBED CONFLICTS OF INTEREST**

NIL

**6.2 DECLARABLE CONFLICTS OF INTEREST**

NIL

**7 PRESENTATIONS / COUNCILLOR REPORTS**NIL

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**8 REPORTS DIRECT TO COUNCIL****8.1 TO MAKE AMENDMENT SUBORDINATE LOCAL LAW NO. 1 (ANIMAL MANAGEMENT) 2026**

<b>File No:</b>	<b>Council Meetings</b>
<b>Author:</b>	<b>Governance Policy Lead Office of the CEO</b>
<b>Appendices:</b>	<b>App A - Amendment Subordinate Local Law No.1 (Animal Management) 2026</b>
<b>Attachments:</b>	<b>Att 1 - Human Rights Assessment</b>

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**Council Resolution** (OM26/22)**Moved: Councillor J Broderick****Seconded: Councillor W Johnston***That Council:*

- (a) *receive and note the report titled "To Make Amendment Subordinate Local Law No. 1 (Animal Management) 2026"*
- (b) *resolve to modify Council's Local Law Making Process in the case of Amendment Subordinate Local Law No. 1 (Animal Management) 2026 (Appendix A), by foregoing the step where Council 'propose to make' an amendment local law and releases the draft local law for community consultation, for the following reasons:*
  - (i) *the proposed changes to the local laws were contained in the Dog Exercise Area Regional Plan and Network Blueprint 2025-2045, which was the subject of extensive community consultation between 4 February and 7 March 2025 and*
  - (ii) *all community feedback was considered and the final Dog Exercise Area Plan containing the agreed local law changes was adopted by Council on 11 December 2025, and*
- (c) *resolve to make Amendment Subordinate Local Law No. 1 (Animal Management) 2026 (Appendix A) to implement the local law changes endorsed in the Dog Exercise Area Plan*
- (d) *note the proposed amendments have been reviewed pursuant to section 38 of the Local Government Act 2009 (Qld) and the amendments do not contain anti-competitive provisions, and*
- (e) *give notice in the Government Gazette of the making of Amendment Subordinate Local Law No.1 (Animal Management) 2026 with an effective date of Friday 3 July 2026.*

**For: Councillor R Natoli, Councillor J Broderick, Councillor T Burns, Councillor J Natoli, Councillor W Johnston, Councillor E Hungerford, Councillor T Bunnag, Councillor M Suarez and Councillor D Law.****Against: Councillor T Landsberg and Councillor C Dickson.****Carried.**

**Councillor T Bunnag raised a point of order to question if Councillor T Landsberg was asking a question or speaking to the motion. The Mayor clarified that Councillor T Landsberg was speaking to the motion.**

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**8.2 MARCH 2026 FINANCIAL PERFORMANCE REPORT**

**File No:** Council Meetings

**Author:** Coordinator Financial Services  
Finance and Commercial Partnerships

**Attachments:** Att 1 - March 2026 Financial Performance Report  
Att 2 - March 2026 Capital Grant Funded Project Report

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**Council Resolution** (OM26/23)

**Moved:** Councillor J Broderick

**Seconded:** Councillor E Hungerford

*That Council receive and note the report titled "March 2026 Financial Performance Report".*

**Carried unanimously.**



**9 NOTIFIED MOTIONS**

NIL

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**10 TABLING OF PETITIONS****10.1 PETITION - REQUEST FOR "NO STOPPING" YELLOW EDGE LINES AT VARDON POINT APARTMENTS MILLENNIUM COURT, PELICAN WATERS.****Council Resolution** (OM26/24)**Moved: Councillor T Landsberg****Seconded: Councillor J Natoli**

*That the petition tabled by Councillor T Landsberg relating to the request for "No Stopping" Yellow Edge Lines at Vardon Point Apartments Millennium Court, Pelican Waters be received and referred to the Chief Executive Officer to determine appropriate action.*

**Carried unanimously.**

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**10.2 PETITION - RAL26/0023 & OPW26/0129 — 131–135 BURNETT STREET, BUDERIM (PROPOSED ACCESS VIA ST MARTINS TERRACE).****Council Resolution** (OM26/25)**Moved: Councillor E Hungerford****Seconded: Councillor T Bunnag**

*That the petition tabled by Councillor E Hungerford relating to the request for RAL26/0023 & OPW26/0129 — 131–135 Burnett Street, Buderim (proposed access via St Martins Terrace) be received and referred to the Chief Executive Officer to determine appropriate action.*

**Carried unanimously.**

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**11 CONFIDENTIAL SESSION**

NIL

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